

Please Rate the following as per your priority for Smart City Plan for Shimla.

Ranking of topics may be given in order of importance with rank no. 1 as the highest priority.

The survey will be used as a tool and responses will be confidential. The last date for submission is 25th January, 2017.

Name: \_\_\_\_\_

Gender :  Male  Female

Address: \_\_\_\_\_

Age: \_\_\_\_\_

Mobile No. \_\_\_\_\_

Ward No. \_\_\_\_\_

Email id: \_\_\_\_\_

S. No.	Topic Description	Rank the following in order of Importance
1	Availability of Potable Water supply	① ② ③ ④ ⑤ ⑥ ⑦ ⑧ ⑨ ⑩ ⑪ ⑫ ⑬ ⑭ ⑮
2	Waste Management - sewer/ drainage/ solid waste	① ② ③ ④ ⑤ ⑥ ⑦ ⑧ ⑨ ⑩ ⑪ ⑫ ⑬ ⑭ ⑮
3	Traffic Congestion/ Design of Roads / Intersections	① ② ③ ④ ⑤ ⑥ ⑦ ⑧ ⑨ ⑩ ⑪ ⑫ ⑬ ⑭ ⑮
4	Public Transportation availability	① ② ③ ④ ⑤ ⑥ ⑦ ⑧ ⑨ ⑩ ⑪ ⑫ ⑬ ⑭ ⑮
5	Parking facilities	① ② ③ ④ ⑤ ⑥ ⑦ ⑧ ⑨ ⑩ ⑪ ⑫ ⑬ ⑭ ⑮
6	Ease & safety of Pedestrian Movement (provision of footpaths, street lights, Signages, overbridges, Lifts, Escalators etc.)	① ② ③ ④ ⑤ ⑥ ⑦ ⑧ ⑨ ⑩ ⑪ ⑫ ⑬ ⑭ ⑮
7	Building Safety & Lack of Earthquake Resilient structures and Disaster mitigation.	① ② ③ ④ ⑤ ⑥ ⑦ ⑧ ⑨ ⑩ ⑪ ⑫ ⑬ ⑭ ⑮
8	Smart technologies	① ② ③ ④ ⑤ ⑥ ⑦ ⑧ ⑨ ⑩ ⑪ ⑫ ⑬ ⑭ ⑮
9	Tourism Facilities	① ② ③ ④ ⑤ ⑥ ⑦ ⑧ ⑨ ⑩ ⑪ ⑫ ⑬ ⑭ ⑮
10	Safety & Security of citizens	① ② ③ ④ ⑤ ⑥ ⑦ ⑧ ⑨ ⑩ ⑪ ⑫ ⑬ ⑭ ⑮
11	Facilities for slum dwellers and homeless people	① ② ③ ④ ⑤ ⑥ ⑦ ⑧ ⑨ ⑩ ⑪ ⑫ ⑬ ⑭ ⑮
12	Quality of medical & educational facilities	① ② ③ ④ ⑤ ⑥ ⑦ ⑧ ⑨ ⑩ ⑪ ⑫ ⑬ ⑭ ⑮
13	Maintenance & provision of public toilets	① ② ③ ④ ⑤ ⑥ ⑦ ⑧ ⑨ ⑩ ⑪ ⑫ ⑬ ⑭ ⑮
14	Control of animal menace	① ② ③ ④ ⑤ ⑥ ⑦ ⑧ ⑨ ⑩ ⑪ ⑫ ⑬ ⑭ ⑮
15	Open & recreational spaces/ Green area for children and senior citizens.	① ② ③ ④ ⑤ ⑥ ⑦ ⑧ ⑨ ⑩ ⑪ ⑫ ⑬ ⑭ ⑮

Any other issue such as ease of doing business, overall appearance of the city, Drug menace, etc.

\*Detailed topic wise suggestions may be given on <https://www.mygov.in/group-issue/mission-smart-shimla-%E2%80%93let-us-join-hands-make-shimla-world-class-smart-city/> or by post to Commissioner, M.C. Shimla, The Mall, Shimla-171001.