

MUNICIPAL CORPORATION SHIMLA
(Health Deptt)

Daily water testing Report - on d - 28-02-2016.

Sr.no	Dated	Name and place of - sample	Color form Perchloric	Residual Chlorine.
1.	28-2-16	Lakkar Bazaar	N.R.	2.0 Ppm
2.	"	Snowdown Pump House	N.R.	2.0 Ppm
3.	"	Sanjauli Chowk	N.R.	2.0 Ppm
4.	"	Mains field	N.R.	2.0 Ppm
5.	"	Kasumpot Reservoir	N.R.	2.0 Ppm
6.	"	Shimla Club	N.R.	2.0 Ppm
7.	"	Bhagga Mines	N.R.	2.0 Ppm
8.	"	Ridge	N.R.	2.0 Ppm
9.	"	Cus. Taps	N.R.	2.0 Ppm

M01mes/cro/2016-293

Dated 26/2/16 *[Signature]* Sr. Tech.

1. Hon'ble Mayor, M.C. Shimla for information please.
2. Hon'ble Dy. Mayor, M.C. Shimla for information please
3. Commissioner, M.C. Shimla for information please.
4. C.M.O. Distt. Shimla for information please.
5. D.H.S. Govt. of H.P. Shimla for information please.
6. Engineer In Charge I.P.H. Shimla for information please
7. M.E. M.C. Shimla for information and n/a please.
8. I.T.I. IC cells
9. Notice Board.
10. office copy

[Signature]
Corporation Health Officer
Municipal Corporation Shimla