

MUNICIPAL CORPORATION SHIMLA
(Health Dept.)

Daily water testing Report- and- 17-02-2016.

| Srno | Dated | Name and place of Samples | Coliform Per 100ml | Residual Chlorine |
|------|---------|---------------------------|--------------------|-------------------|
| 1. | 17.2.16 | Lakkar Bazar | MIC | 2.0 ppm |
| 2. | " | Snow Down Bump House | MIC | 2.0 ppm |
| 3. | " | Sanjauli Ghat - Guma | MIC | MIC |
| 4. | " | Sanjauli Ghat - Gisi | MIC | MIC |
| 5. | " | Sanjauli Chaudh | MIC | 2.0 ppm |
| 6. | " | Kasumpti Reservoir | MIC | 2.0 ppm |
| 7. | " | Mains field | MIC | 2.0 ppm |
| 8. | " | Ridge | MIC | 2.0 ppm |
| 9. | " | Lub-Tap | MIC | 2.0 ppm |

No. mes/100/2016-263

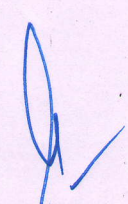
Dated 19/2/16 ^{Janu} _{Sp. Tech.}

1. Hon'ble Mayor, M.C. Shimla for information please.
2. Hon'ble Dy. Mayor, M.C. Shimla for information please
3. Commissioner, M.C. Shimla for information please
4. C. M.O Distt. Shimla for information please.
5. D. H. S. Govt. of H.P. Shimla for information please
6. Engineer in Chief - I.P.H. Shimla for information please
7. M.E., M.C. Shimla for information and n/a please

8. I/T I C Cell

9. Notice Board

10. office copy


 Corporation Health Officer
 Municipal Corporation Shimla